

**Minutes**  
**Joint Technical/Citizen's Advisory Committee Meeting**  
**August 23, 2013**  
**2:00 PM**

<b>Members Present</b>	<b>Organization</b>
Mike Fletcher	Lowndes County
Amanda Peacock	CVDA
Ray Sable	VSU
Dick Saeger	Valdosta
Brent Thomas	GDOT
Carroll Griffin	Remerton
Ken Sherrill	Lake Park
Tim Riddle	CVB
Legett Lovan	Chamber
Pat Collins	Valdosta
<b>Others Present</b>	
William Sims	Valdosta
Justin DeVane	Brooks County
Corey Hull	SGRC
Sanford L. Jones	Brooks County
Shane Pridgen	GDOT

**Agenda Item #1 – Call to Order**

Mr. Fletcher called the meeting to order at 2:00 PM.

**Agenda Item #2 – Introductions/Roll Call**

Mr. Fletcher asked those present to introduce themselves and to state their relationship with the VLMPO.

**Agenda Item #3 – Old Business**

None.

**Agenda Item #4– New Business**

**A. Review of 2030 and 2035 Transportation Plans**

Mr. Hull presented information on the status of the goals and objectives of the 2030 and 2035 Transportation Plans. Mr. Hull noted how much progress had been made on various projects and policy initiatives since these plans were adopted. Mr. Hull noted this presentation is available on the SGRC website.

**B. Lowndes County Common Community Vision**

Mr. Hull presented the information about how the VLMPO staff was going to go about gathering public and stakeholder input for this effort that will kick off the 2040 Transportation Plan. Mr. Hull noted this presentation is available on the SGRC website.

**C. 2040 Socioeconomic Data Study, Interim Report**

Mr. Hull briefly described the data collected so far by the consultant, describing that most of it is related to the 2010 Census. He noted that a final report will be available in late October.

**D. Day and Time of Meetings**

Mr. Hull asked the committees to discuss future meeting dates and times of this joint committee as we plan for the 2040 Transportation Plan over the next 18 months. After a brief discussion it was decided that staff should select a date rather than trying to coordinate schedules.

**Agenda Item #5 – Staff Update**

None.

**Agenda Item #6 - Next Meeting Date and Time**

Mr. Fletcher noted the next meeting date and time for both committees as presented on the agenda, he noted that the committees will have separate meetings in September.

**Agenda Item #7 – Adjournment**

Mr. Fletcher called for a motion to adjourn the meeting at